# **Section 3 - Validation Checklist**

| **National Requirements** | **Submitted Y / N** | **Detailed justification for not submitting the Information / Drawing / Plan** | |
| --- | --- | --- | --- |
| [Application Form](https://www.planningportal.co.uk/applications) including [Ownership Certificate](https://www.gov.uk/guidance/making-an-application#Ownership-Certificate-and-Agricultural-Land-Declaration) |  |  | |
| [Appropriate Fee](https://1app.planningportal.co.uk/FeeCalculator/Standalone?region=1) |  |  | |
| [Community Infrastructure Levy (CIL) Additional Information](https://ecab.planningportal.co.uk/uploads/1app/forms/form_1_cil_additional_information.pdf)  [Form 1](https://ecab.planningportal.co.uk/uploads/1app/forms/form_1_cil_additional_information.pdf) |  |  | |
| **Site Location Plan** |  |  | |
| **Block Plan** |  |  | |
| **Existing Site Plan** |  |  | |
| **Proposed Site Plan** |  |  | |
| **Floor Plans (Existing and Proposed)** |  |  | |
| **Roof Plans (Existing and Proposed)** |  |  | |
| **Elevations (Existing and Proposed)** |  |  | |
| **Site Levels and Sections**  **(Existing and Proposed)** |  |  | |
| **Window / door Section**  **(Existing and Proposed)** |  |  | |
| **Design and Access Statement** |  |  | |
| **Fire Statement Gateway One** |  |  | |
| **Renewable Energy Sections (Existing and Proposed)** |  |  | |
| **Local Requirements** | **Submitted Y / N** | **Detailed justification for not submitting the Information / Drawing / Plan** | |
| **Completed Checklist** |  |  | |
| **“45 Degree” Plans and Statement**  Can be included within any Daylight, Sunlight and Overshadowing Assessment |  |  | |
| **“25 Degree” Elevation Plan and Statement**  Can be included within any Daylight, Sunlight and Overshadowing Assessment |  |  | |
| **Accessibility Statement**  (To be submitted as a standalone document or within the Design and Access Statement) |  |  | |
| **Acoustic and Vibration - Impact**  **Assessment** |  |  | |
| **Affordable Housing Statement**  (This can be included within the Planning Statement) |  |  | |
| **Affordable Housing Financial Viability Assessment (FVA)** |  |  | |
| **Air Quality Assessment (AQA) and Air Quality Neutral Assessment (AQNA)** |  |  | |
| **Archaeological Assessment** |  |  | |
| **Basement Impact Assessment or**  **Construction Method Statement for**  **Basements** |  |  | |
| **Biodiversity Checklist** |  |  | |
| **BREEAM[1] Pre- Assessment**  **Report or BREEAM Interim (Design**  **Stage) Certificate** |  |  | |
| **CGI Visualisations** |  |  | |
| **Circular Economy Statement** |  |  | |
| **Construction Management Plan (including Site Waste Management Plan) (CEMP) (outline)** |  |  | |
| **Daylight, Sunlight and Overshadowing Assessment** |  |  | |
| **Design Codes** |  |  | |
| **Delivery and Servicing Plan (outline)** |  |  | |
| **Designing Out Crime Statement** |  |  | |
| **Development Specification** |  |  | |
| **Digital 3D Modelling** |  |  | |
| **Drainage Strategy and Sustainable Urban Drainage Systems (SuDS) Report** |  |  | |
| **Ecology (Biodiversity/Geodiversity) Surveys and Reports** |  |  | |
| **Biodiversity Gain Plan** |  |  | |
| **Energy assessment and Overheating Mitigation** |  |  | |
| **Retrofit-first principle** |  |  | |
| **Environmental Impact Assessment** |  |  | |
| **Fire Statement (London Plan)** |  |  | |
| **Flood Risk Assessment** |  |  | |
| **Flood Risk Assessment Form** |  |  | |
| **Flues and Ventilation Extraction Details** |  |  | |
| **Foul sewage and utilities Assessment** |  |  | |
| **Health Impact Assessment (HIA)** |  |  | |
| **Heritage Statement** |  |  | |
| **Land Contamination Assessment** |  |  | |
| **Landscaping Scheme (including 5 year management plan)** |  |  | |
| **Lighting Assessment** |  |  | |
| **Loss of Employment Land / Floorspace (this could be included in the Planning Statement)** |  |  | |
| **Loss of Community Facilities Assessment** |  |  | |
| **Materials and Architectural Details** |  |  | |
| **NMA - Schedule of proposed changes** |  |  | |
| **Open Space Assessment** |  |  | |
| **Parameter Plans** |  |  | |
| **Parking and Access Details (Parking Provision and Management Plan)** |  |  | |
| **Planning Obligations – Draft Head(s) of Terms** |  |  | |
| **Planning Statement** |  |  | |
| **Public Art Strategy** |  |  | |
| **Reserved Matters Confirmation Statement** |  |  | |
| **Retail Impact Assessment** |  |  | |
| **Schedule of Accommodation** |  |  | |
| **Streetscene Elevations (Existing and Proposed)** |  |  | |
| **Sequential Test** |  |  | |
| **Statement of Community Involvement** |  |  | |
| **Structural Survey** |  |  | |
| **Tall Building Statement** |  |  | |
| **Time Stamped Photographs** |  |  | |
| **Transport Assessment** |  |  | |
| **Transport Statement** |  |  | |
| **Travel Plan (Framework)** |  |  | |
| **Tree Survey, Arboricultural Method Statement and Arboricultural**  **Impact Assessment (including Tree**  **Protection Plan)** |  |  | |
| **Urban Greening Factor Statement** |  |  | |
| **Wind Impact Assessment** |  |  | |
| **Waste Management, Storage**  **and Collection Strategy** |  |  | |
| **Water Consumption Statement** |  |  | |