# **Section 3 - Householder Checklist**

| **National Requirements** | **Submitted Y / N** | **Detailed justification for not submitting the Information / Drawing / Plan** | |
| --- | --- | --- | --- |
| [**Householder Application Form**](https://www.planningportal.co.uk/applications) **including** [**Ownership Certificate**](https://www.gov.uk/guidance/making-an-application#Ownership-Certificate-and-Agricultural-Land-Declaration) |  |  | |
| [**Appropriate Fee**](https://1app.planningportal.co.uk/FeeCalculator/Standalone?region=1) |  |  | |
| [**Community Infrastructure Levy (CIL) Additional Information**](https://ecab.planningportal.co.uk/uploads/1app/forms/form_1_cil_additional_information.pdf)  [**Form 1**](https://ecab.planningportal.co.uk/uploads/1app/forms/form_1_cil_additional_information.pdf) |  |  | |
| **Site Location Plan** |  |  | |
| **Block Plan** |  |  | |
| **Existing Site Plan** |  |  | |
| **Proposed Site Plan** |  |  | |
| **Floor Plans (Existing and Proposed)** |  |  | |
| **Roof Plans (Existing and Proposed)** |  |  | |
| **Elevations (Existing & Proposed)** |  |  | |
| **Site Levels and Sections (Existing and Proposed)** |  |  | |
| **Window / door Section (Existing and Proposed)** |  |  | |
| **Renewable Energy Sections (Existing and Proposed)** |  |  | |
| **Design and Access Statement** |  |  | |
| **Local Requirements** | **Submitted Y / N** | **Detailed justification for not submitting the Information / Drawing / Plan** | |
| **Completed Householder Checklist** |  |  | |
| **“45 Degree” Plans and Statement**  Can be included within any Daylight, Sunlight and Overshadowing Assessment |  |  | |
| **“25 Degree” Elevation Plan and Statement**  Can be included within any Daylight, Sunlight and Overshadowing Assessment |  |  | |
| **Daylight, Sunlight and Overshadowing Assessment** |  |  | |
| **Basement Impact**  **Assessment or**  **Construction Method**  **Statement for**  **Basements** |  |  | |
| **Biodiversity Checklist** |  |  | |
| **Construction Management Plan (including site waste management plan) (CEMP)** |  |  | |
| **Fire Statement (London Plan)** |  |  | |
| **Flood Risk**  **Assessment Form** |  |  | |
| **Heritage Statement** |  |  | |
| **Lighting assessment** |  |  | |
| **Parking and Access Details (Parking Provision and Management Plan)** |  |  | |
| **Time Stamped Photographs** |  |  | |
| **Tree Survey,**  **Arboricultural**  **Method Statement**  **and Arboricultural**  **Impact**  **Assessment**  **(including Tree**  **Protection Plan)** |  |  | |