

3b

K Soc

Ref:

(For official use only)

**K+20**  
**Kingston Town Centre Area Action Plan**  
 Submission Version  
**REPRESENTATION FORM**  
 Royal Borough of Kingston upon Thames  
 Local Development Framework



- This form should be used to make a representation on the K+20 Kingston town centre Area Action Plan
- Please use one form for each representation you wish to make (ie. You can only refer to one test of soundness on each form).
- The form can be photocopied or additional forms can be obtained by contacting the Projects Team on 0208 547 5420 or 0208 547 5302 or e-mailing [kplus20@rbk.kingston.gov.uk](mailto:kplus20@rbk.kingston.gov.uk) or by downloading the form from the K+20 website [www.kingston.gov.uk/kplus20](http://www.kingston.gov.uk/kplus20)

**FORMS SHOULD BE RETURNED BY FRIDAY 6 JULY 2007**

**1a. Personal Details**

Title

Mrs

Name

Jennifer Butterworth

Job Title \*

Chairman

Organisation \*

Kingston upon Thames Soc.

Address

38 Coombe Lane West  
 Kingston  
 Surrey

Postcode

KT2 7BX

Telephone Number

020 8942 7387

E-mail Address\*

jennbutterworth@mail.

\*(where relevant)

ads14less.com

**1b. Agent\***

Environmental Services  
 Business Support  
 - 2 JUL 2007  
 P3

2. Did you raise the matter that is the subject of your representation with the Local Planning Authority earlier in the process of the preparation of the Area Action Plan ie. before it was submitted for examination?

No

Yes (at Issues stage)

Yes (at Preferred Options stage)

If 'No', can you briefly explain why you did not do so:

3. To which part of the Area Action Plan does your representation relate?

Complete only one box per form.

Paragraph number

Policy number

Plan number

Proposals Map

4. In relation to the part of the Area Action Plan referred to in Question 3, do you consider that the Plan is :

**Sound\***

Go to Question 6  
(ie you support the DPD)

**Unsound**

Go to Question 5  
(ie you consider changes  
are required to the Plan)

\*Sound in this context means 'showing good judgement', 'able to be trusted' and satisfying the requirements of planning legislation. (See attached notes)

5. If you consider the Area Action Plan is unsound, please identify which test of soundness your representation relates to: (See attached Guidance Notes and Soundness Tests 1-9 listed in the Annex. (Only one per form).

Soundness Test number

6. Please give details of what change(s) you consider necessary to make the Plan sound, having regard to the test you have identified at Q5. above. You will need to say why this change will make the Plan sound. Please be as precise as possible.

The increase in retail space is planned in response to the retail & developers interest not the local community of residents. The increased footfall (if it materialises) will come from the wider catchment area to the discomfort & inconvenience of the resident community. Retail developments given greater detail & prominence than any other (eg library) which would be of greater immediate interest to the local council tax-payers & electors

(Continue on a separate sheet / expand box if necessary)

**Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations based on the original representation. **After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.**

7. Can your representation seeking a change be considered by written representations or do you consider it necessary to participate at the oral part of the examination?

Written representations

Participate at the oral examination

8. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

To convey the depth & price of the society's feelings

The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

If you would like to be notified when the Inspector's report is published and when the Area Action Plan is adopted, please tick this box.

Signature:

*[Handwritten Signature]*

Date:

25/6/07

Representation Forms should be returned by Friday 6<sup>th</sup> July 2007 to:  
 K+20 Environmental Services  
 Royal Borough of Kingston upon Thames  
 FREEPOST KT644  
 Kingston upon Thames  
 KT1 1BR

No stamp is required

FK MUSEUM

**Pat Loxton**

**From:** webmaster@rbk.kingston.gov.uk  
**Sent:** 05 July 2007 15:33  
**To:** Pat Loxton  
**Subject:** Form: K+20 Representation Form

This data was entered into the form at [http://www.kingston.gov.uk/kplus20\\_representation\\_form](http://www.kingston.gov.uk/kplus20_representation_form)

**1a personal details****title**

Mr, N/A

**first name**

John,

**last name**

McCarthy,

**job title (if relevant)**

Acting Chairman,

**organisation (if relevant)**

Friends of Kingston Museum &amp; Heritage Service,

**address**

29 Anglers Reach, Grove Road, Surbiton,

**postcode**

KT6 4EX,

**telephone number**

020 8399 9078,

**Email:**

johnandpat@mail.adsl4less.com,

**1b agent details (if relevant)**

**2. did you raise the matter that is the subject of your representation with the local planning authority earlier in the process of the preparation of the area action plan ie. before it was submitted for examination?**

No

**if you answered no to the question above, please explain why you did not do so.**

Circumstances have changed in that the it now appears that there is less likely for suggested new library facility to proceed. Also other factors, including the imposition of charging for admission to the Museum, has led to the growing concern that the preservation of the Museum is not safeguarded.

05/07/2007

3. to which part of the area action plan does your representation relate? please complete only one box per form.

paragraph number

policy number

Schedule 2 Part C ,P6 [also 5.25 page 50]

plan number

proposals map

4. in relation to the part of the area action plan referred to in question 3, do you consider that the plan is sound or unsound where sound in this context means showing good judgement, able to be trusted and satisfying the requirements of planning legislation and unsound means you consider changes are required to the plan?

Unsound (Please Go to Question 5)

5. if you consider the area action plan is unsound, please identify which test of soundness your representation relates to (please see below for details of the soundness tests 1-9 listed in the annex)

5 and 7

6. please give details of what change(s) you consider necessary to make the plan sound, having regard to the test you have identified at question 5 above. you will need to say why this change will make the plan sound. please be as precise as possible.

1. Summary page iii Key Proposals add '/Museum' to fifth bullet point to read 'Enhanced cultural ..... including the theatre and an improved library/Museum.
2. Chapter 4, page 31, 4.8 fifth bullet point add '/Museum' to read 'Enhanced cultural ..... and an improved library/Museum.
3. Schedule 1, page 172, K6 add '/Musuem' after the word library in 2nd & 3rd columns.
4. Schedule 2, Part C, P6 add '/Museum to word library.

please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations based on the original representation.

after this stage, further submissions will be only at the request of the inspector, based on the matters and issues he/she identifies for examination.

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Written Representations

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if you would like to be notified when the inspector's report is published and when the area action plan is adopted, please let us know.

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Completed Thu Jul 05 2007 15:32:35 GMT+0100 (GMT Daylight Time) from IP 213.48.46.156

K4

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**FORMS SHOULD BE RETURNED BY FRIDAY 6 JULY 2007**

**1a. Personal Details**

Title

Name

Job Title \*

Organisation \*

Address

Postcode

Telephone Number

E-mail Address\*   
 \* (where relevant)

**1b. Agent\***

2. Did you raise the matter that is the subject of your representation with the Local Planning Authority earlier in the process of the preparation of the Area Action Plan ie. before it was submitted for examination?

No  NO Yes (at Issues stage)  Yes (at Preferred Options stage)

If 'No', can you briefly explain why you did not do so:

THE DETAILS FOR THE PROPOSAL SITE HAVE BEEN DEVELOPED FURTHER WITHIN THE SUBMISSION DRAFT DOCUMENT.

3. To which part of the Area Action Plan does your representation relate?

Complete only one box per form.

Paragraph number   
Policy number   
Plan number   
Proposals Map

4. In relation to the part of the Area Action Plan referred to in Question 3, do you consider that the Plan is :

Sound\*  Unsound   
Go to Question 6 Go to Question 5  
(ie you support the DPD) (ie you consider changes are required to the Plan)

\*Sound in this context means 'showing good judgement', 'able to be trusted' and satisfying the requirements of planning legislation. (See attached notes)

5. If you consider the Area Action Plan is unsound, please identify which test of soundness your representation relates to: (See attached Guidance Notes and Soundness Tests 1-9 listed in the Annex. (Only one per form).  
Soundness Test number

6. Please give details of what change(s) you consider necessary to make the Plan sound, having regard to the test you have identified at Q5. above. You will need to say why this change will make the Plan sound. Please be as precise as possible.

POLICY P8 RELATES TO DEVELOPMENT PROPOSALS FOR 107-163 CLARENCE STREET, INCLUDING THE REAR YARD AND FORMER EMPIRE THEATRE BUILDING AND STATION BUILDINGS, FIFE ROAD. THE REAR SERVICE YARD IS SUGGESTED FOR REDEVELOPMENT FOR SERVICING, PARKING AND MANAGED STUDENT HOUSING. THE SERVICE YARD IS APPROXIMATELY 0.15HA IN AREA. BECAUSE OF THE SMALL SIZE OF THE POTENTIAL DEVELOPMENT AREA, THE NEED TO RETAIN SERVICE FACILITIES, AND THE NATURE OF THIS BACKLAND SITE WE QUERY ITS CAPACITY TO PROVIDE A VIABLE AND SUITABLE STUDENT ACCOMMODATION BUILDING. WE SUGGEST THAT THE CAPACITY/VIABILITY OF THIS SITE IS TESTED AND, IF NECESSARY, THE REFERENCE TO "MANAGED STUDENT HOUSING" IS REMOVED FROM POLICY P8.

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations based on the original representation. After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

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Participate at the oral examination

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The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

If you would like to be notified when the Inspector's report is published and when the Area Action Plan is adopted, please tick this box.

BY NICHOLAS THOMPSON OF NATHANIEL LICHFIELD AND PARTNERS ON BEHALF OF KINGSTON UNIVERSITY

Signature: N. P. Thompson

Date: 5 JULY 2007

Representation Forms should be returned by Friday 6<sup>th</sup> July 2007 to:

K+20 Environmental Services  
Royal Borough of Kingston upon Thames  
FREEPOST KT644  
Kingston upon Thames  
KT1 1BR

No stamp is required